



Regional Water Testing Laboratory
Address: 4/4 Sanjay Place U.P. JalNigam(Rural) Agra, 282002



TEST REPORT					
Report No:	UPJN/AGR/26/07/443		Issue Date:	14/07/2026	Page No 1/2
Customer Details					
Office Name and Address	Manager Nishkalanka Mata School Jaith P.O.Mathura				
Ref Letter No & Date	DATE-10/07/2026				
Basic details of sample					
		Block/City	Mathura		
District	Mathura	Village/city	Mathura		
Gram Panchayat	-	Location	Nishkalanka Mata School		
Water Source	RO Water	Sample No.	01		
Quantity of Sample	1 Lt.	Date of Collection	10/07/2026		
Receiving Date	10/07/2026	S. Collector	-		
Sample Depositor	-	Sampling Method	As per IS 17614: Part 1: 2021		
Analysis Start Date	11/07/2026	Analysis Completion Date:	13/07/2026		
Technical Data of Analysis					
S.No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis Joint testing(100-130)
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	7.52	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity NTU	0.803	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method)
3	Total Dissolved Solid mg/L	101	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)
4	Fluoride mg/L	.0432	1	1.5	APHA 24 rd Edition 4500-F Method C (Electrode method) 2017
5	Total Hardness mg/L	38	200	600	IS 3025 (Part 21):2009(EDTA Method)
6	Total Alkalinity mg/L	42	200	600	IS 3025 (Part 23):1986 (Potentiometric method)
7	Chloride mg/L	12	250	1000	IS 3025 (Part 32):1988 (Argentometric method)
8	Iron mg/L	--	1	1	APHA 24 rd Edition 3500-Fe Method B (Phenanthroline Method) 2017
9	Sulphate mg/L	02	200	400	APHA 24 rd Edition 4500-SO4 Method E (Turbidity Method) 2017
10	Calcium mg/L	22	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)



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11	Magnesium mg/L	3.88	30	100	IS 3025 (Part 46):1994(Volumetric Method)
12	Color (Hazen)	1	5	15	APHA 24 rd Edition Color 2120 B (Visual Comparison Method)
13	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (PART 08) 1984 (Qualitative Method)
14	Nitrate (mg/l)	NIL	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)

Note

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.


(Amita Devi)
Authorized Signatory:
Testing Lab in charge

Laboratory Contact details
Mob. (8630905287)

-----End of Report-----

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. - UPJN/AQR/26/07/443

Dated: 14/07/2026

It is certified that an inspection team headed by Er. Vipin Agarwala / Anurag Dahi

(Name of Officers with designation) from UP Jal Nigam (R) Agra PHED

inspected the Nishkalanka Mata School Jaith PO. Mathura

(Name & Address of the school) on 10/07/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. UPJN/AQR/26/07/443 dated 14/07/2026

of Regional Water Testing Laboratory Agra (PHED Lab) certified that

the Nishkalanka Mata School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till one year from issue date

Signature with Seal:

Name

Designation

Name & Address of the Office / Department :

सहायक अभियन्ता

खण्ड कार्यालय

उपग्रो जल निगम (ग्रामीण)

Vipin Agarwala

(A.E.)

To

Manager
Nishkalanka Mata School Mathura
(Name & Address of the Institution)

Anurag
14/07/26

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies